

## ENTER TODAY!

The contest is open to all student, amateur, or professional artists. We welcome submissions from artists of all levels. Local and area residents are welcome to participate!

Ribbons and cash prizes will be awarded to 1st, 2nd, and 3rd place in each division.

There will be one best in show winner who will receive \$150 and the opportunity to have their own future gallery show and reception at the Andover Public Library.

Join us for a reception on Friday, September 29, 5 - 8 p.m.



# \$10 PER ENTRY

Please make payment at:

- [andoverks.com/Recreation](http://andoverks.com/Recreation)
  - Click on "2023 Greater Andover Days"
- to bring up registration options
- It is \$10 per piece, limit of one piece per category

**Deadline for entries:**  
Friday, September 22, 2023

Judging will take place on Saturday, September 23, 2023.  
(If your entry is not accepted, please pick it up by September 24 - 26.)

Art will be on display at the Andover Public Library during Greater Andover Days starting Friday, September 29 through October 14.

**Questions?**

Please email Andover Public Library at [contact@andoverlibrary.org](mailto:contact@andoverlibrary.org) or call 316.558.3500.



# ART CONTEST

**Andover Public Library  
Gallery Space**

1511 E Central Ave,  
Andover, KS 67002

## COMPETITION RULES & JUDGING

1. All artwork must be ready to hang. Frames are optional. Landscape or portrait format.

2. Work will be judged on originality, technical excellence, composition and overall impact.

3. Please submit art to Andover Public Library by Friday, September 22, 2023.

4. If your entry is not accepted into the show, please pick it up September 24 - 26. If your entry is selected, it will be on display through October 14 and must be picked up between October 15 - 17. Any artwork that is not picked up within a week will be discarded.

5. Greater Andover Days and Andover Public Library are not responsible for late, lost damaged, destroyed or misdirected entries or for miscommunications, misdirected transmissions or other errors of any kind whether human or electronic in the competition entry process.

6. All entries will be photographed and uploaded to Andover Public Library's digital library.

## CATEGORIES & AGE DIVISIONS

### Adults (19 and up)

*Cash prizes for 1st, 2nd and 3rd place*

All 2D art combined painting, drawing, digital art, photography, fiber arts, collage

### Teens (12-18)

*Cash prizes for 1st, 2nd and 3rd place*

All 2D art combined painting, drawing, digital art, photography, fiber arts, collage

## Cash Prizes:

- 1st place: \$100
- 2nd place: \$75
- 3rd place: \$50
  
- Best in show: \$150

## JURORS

The submitted artworks will be evaluated by a panel of esteemed jurors:

- Carrie Ellen Carlisle
- Gary Israel
- Tatiana Svrckova Larsen

## FILL OUT AND RETURN TO ANDOVER PUBLIC LIBRARY

Please fill out the following information and return with each of your pieces:

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Cell: \_\_\_\_\_

Adult (19 and up)     Teens (12-18)

Title: \_\_\_\_\_

Do you wish to sell your piece?

Yes     No

If so, how much? \$ \_\_\_\_\_

Hanging instructions: \_\_\_\_\_

\_\_\_\_\_

## Have you paid for your entry fee?

Make sure you pay online at [www.andoverks.com/recreation](http://www.andoverks.com/recreation) or drop off payment with the Andover Public Library.